# **APPENDIX -IX**

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	BLOOMING BUD PUB SCH KUMARGANJ MILKIPUR AYODHYA	
2	AFFILIATION NO.(IF APPLICABLE)	2132360	
3	SCHOOL CODE (IF APPLICABLE)	70098	
4	COMPLETE ADDRESS WITH PIN CODE	BLOOMING BUD PUBLIC SCHOOL, VILL AKMA PLOT KUMARGANJ, TEHSIL MILKIPUR, AYODHYA, - 224229	
5	PRINCIPAL NAME	Alka Singh	
6	PRINCIPAL QUALIFICATION	M.A. B.Ed	
7	SCHOOL EMAIL ID	bbps.kumarganj@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415719016	

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bloomingbudpublicschool.in/uploads/mandatory/AFL.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bloomingbudpublicschool.in/uploads/mandatory/SCT.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bloomingbudpublicschool.in/uploads/mandatory/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bloomingbudpublicschool.in/uploads/mandatory/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bloomingbudpublicschool.in/uploads/mandatory/BSC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	https://bloomingbudpublicschool.in/uploads/mandatory/FSC.pdf

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bloomingbudpublicschool.in/uploads/mandatory/SLF.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bloomingbudpublicschool.in/uploads/mandatory/DSC.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bloomingbudpublicschool.in/uploads/mandatory/FEE.pdf
2	ANNUAL ACADEMIC CALENDER	https://bloomingbudpublicschool.in/uploads/mandatory/ACD.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bloomingbudpublicschool.in/uploads/mandatory/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bloomingbudpublicschool.in/uploads/mandatory/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bloomingbudpublicschool.in/uploads/mandatory/BRD.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Alka Singh
2	TOTAL NO. OF TEACHERS	50
	PGT	10
	TGT	15

	PRT	15
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	JUHI MATHUR, B.Ed. Spl. Ed.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VARTIKA SINGH, M.A. Psychology

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	53	51	96.23	

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	35	23	65.71	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9410
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/cshFLzOU2YA?si=bvfQALg_Hyb0vftH